

MATTINGLY, STANGER, MALUR & BRUNDIDGE, P.C.

ATTORNEYS AT LAW
1800 DIAGONAL ROAD, SUITE 370
ALEXANDRIA, VIRGINIA 22314

JOHN R. MATTINGLY
DANIEL J. STANGER
SHRINATH MALUR
CARL L. BRUNDIDGE

FREDERICK D. BAILEY
COLIN D. BARNITZ
GENE W. STOCKMAN
OF COUNSEL

JEFFREY M. KETCHUM
Registered Patent Agent

* Bar Membership Other Than Virginia

(703) 684-1120

PATENT, TRADEMARK
AND COPYRIGHT LAW

FACSIMILE: (703) 684-1157

RECEIVED
CENTRAL FAX CENTER

APR 08 2005

Date: April 8, 2005

FACSIMILE COVER LETTER

Facsimile Number: (703) 872-9306

To: Examiner P. Lish
Group Art Unit 1754, USPTO

From: Mr. Daniel J. Stanger
MATTINGLY, STANGER, MALUR & BRUNDIDGE, P.C.

Re: USSN 10/000,338
Attorney Docket No.: NIP-155-03

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following listed documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:

PTO-1083 TRANSMITTAL;
REQUEST FOR CONTINUED EXAMINATION (RCE);
PETITION FOR ONE-MONTH EXTENSION OF TIME;
CHANGE OF CORRESPONDENCE ADDRESS; AND
CREDIT CARD FORM INCLUDING \$910.00 IN PAYMENT
OF REQUEST FOR CONTINUED EXAMINATION FEE.

April 8, 2005


Daniel J. Stanger
Reg. No. 32,846

Date

Total Number of Pages (including cover sheet): 7

If the facsimile you receive is incomplete or illegible,
please CALL (703) 684-1120. Thank you.

BEST AVAILABLE COPY

FORM PTO-1083

PATENT

Case Docket No. NIP-155-03

In RE application of M. NAGASE et al
Serial No.: 10/000,338

Group Art Unit: 1754

Filed: December 4, 2001

Examiner: P. LISH

For: METHOD OF CHEMICAL DECONTAMINATION AND SYSTEM THEREFOR

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☐ No additional fee is required.

The fee has been calculated as shown below:

| | (COL. 1) | | (COL. 2) | (COL. 3) |
|--|----------------------------------|-------|---------------------------------|---------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra |
| Total | 9 | Minus | 20 | 0 |
| Indep. | 2 | Minus | 3 | 0 |
| <input type="checkbox"/> First Presentation of Multiple Dependent Claims | | | | |

| SMALL ENTITY | |
|--------------|----------------|
| Rate | Additional Fee |
| x 9 | \$ |
| x 42 | \$ |
| + 140 | \$ |
| Total | \$ |

| OTHER THAN A SMALL ENTITY | |
|---------------------------|----------------|
| Rate | Additional Fee |
| x 18 | \$ 0 |
| x 84 | \$ 0 |
| + 280 | \$ 0 |
| Total | \$ 0 |

- If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
-- If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
... If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.

☒ A check in the amount of \$ 910.00 is attached in payment of:
CREDIT CARD FORM INCLUDING REQ FOR CONTIN EXAM FEE & 1 MTH EXT OF TIME.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

MATTINGLY, STANGER & MALUR, P.C.
1800 Diagonal Rd., Suite 370
Alexandria, Virginia 22314
(703) 684-1120

Date: April 8, 2005By: 

Daniel J. Stanger
Registration No. 32,846
Attorney for Applicant(s)

BEST AVAILABLE COPY

PTO/SB/30 (5/2000)
Approved for use through xx/xx/xx. OMB 0681-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | |
|--|------------------------|------------------|
| REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See the American Inventors Protection Act of 1999 (AIPA). | Application Number | 10/000,338 |
| | Filing Date | December 4, 2001 |
| | First Named Inventor | M. NAGASE |
| | Group Art Unit | 1754 |
| | Examiner Name | P. LISH |
| | Attorney Docket Number | NIP-155-03 |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.
 NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above identified application was filed prior to May 29, 2000, applicant may wish to consider
 filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53(d) (PTOIS8129) instead of a RCE to be eligible for the patent term adjustment
 provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000)
 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000) which establishes RCE practice.

- Submission required under 37 C.F.R. § 1.114**
 - ☒ Previously submitted
 - ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on January 28, 2005.
 (Any unentered amendment(s) referred to above will be entered).
 - ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.
 - ☐ Other _____.
 - ☐ Enclosed
 - ☐ Amendment/Reply
 - ☐ Affidavit(s)/Declaration(s)
 - ☐ Information Disclosure Statement (IDS)
 - ☐ Other _____.
- Miscellaneous**
 - ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for
 a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
 - ☐ Other _____.
- Fees** The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.
 - ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to
 Deposit Account No. 50-1417.
 - ☒ RCE fee required under 37 C.F.R. § 1.117(e)
 - ☒ Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
 - ☒ Other _____.
 - ☐ Check in the amount of \$ _____ enclosed
 - ☒ Payment by credit card (Form PTO-2038 enclosed)

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | |
|---|--------------------------|-----------------------------------|---------------|
| Name (Print/Type) | Daniel J. Stanger | Registration No. (Attorney/Agent) | 32,846 |
| Signature | <i>Daniel J. Stanger</i> | Date | April 8, 2005 |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | |
|--|--|------|--|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope address to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on: | | | |
| Name (Print/Type) | | Date | |
| Signature | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending on the needs of the individual case. Any
 comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark
 Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the
 following address: Commissioner for Patents, Box RCE, Washington, DC 20231.

BEST AVAILABLE COPY